BOARD OF EDUCATION MEETING	October 10, 2022 7:00 PM Board of Education Office 216 S. Jefferson Smith Center, Kansas 66967

REGULAR MEETING

AGENDA		TIME:
1. Call to Order.		**7:00 PM**
2. Approval of Agenda - Add/Delete	**A.I.**	**7:00 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
3. Approve Consensus Items.	**A.I.**	**7:05 PM**
a. Minutes of the September 12, 2022 Regular Meeting.		
b. Minutes of the August 11 Negotiations Meeting		
c. Minutes of the August 16 Negotiations Meeting		
d. Approval of October 10th statements		
e. Approval of SCE & SCHS Activity Statements		
f. Approval of Donation of $6,890.00 from Hubbard Foundation for remaining concrete project		
g. Approval of Donation from Salvation Army to SCH & SCE Food Pantry		
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
4. Information and Update on FastBridge with Miranda Attwood	**I.I.**	**7:15 PM**
5. Approval of adding a gate for the Cannon Crew.	**A.I.**	**7:20 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
6. Approval of Contract for Jr. High Asst Boys Basketball Coach	**A.I.**	**7:25 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
7. Approval of adding more afternoon hours to Piano Contract	**A.I.**	**7:30 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
8. Appoint a Delegate for the 2022 Delegate Assembly, Virtual or in person Saturday on Nov 12, 11:00-12:45	**A.I.**	**7:35 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
9. Second Reading and Approval of Naloxone Policy Update	**A.I.**	**7:40 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
10. Discussion on Dr. Watson Presentation	**I.I.**	**7:45 PM**
11. Public Forum	**I.I.**	**7:55 PM**

12. Reports.	**I.I.**	**7:55 PM**
a. Bob Dietz, NCKSEC Interlocal #636 Report.		
b. Greg Koelsch, Principal's Report.		
c. Michelle Stamm, SCE Principal report		
d. Mr. McEwen Superintendents report		
13. Executive Session - Personnel	**A.I.**	**8:15 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
14. Executive Session - Superintendent Review	**A.I.**	**8:30 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		
15. Board Comments	**I.I.**	**8:45 PM**
16. Board Enrichment Opportunities.	**I.I.**	**8:45 PM**
		Please let the District know if you want to register for any of these workshops.
17. Adjourn	**A.I.**	**8:50 PM**
_____moved and _____seconded		
Vote: _____Yes: _____No_____Time		

responsibilities of a school board member so that I may render effective and credible service….."

School Board Member Code of Ethics