

**BOARD OF
EDUCATION
MEETING**

May 10, 2021
5:00 PM
Board of Education Meeting Room
216 S. Jefferson
Smith Center, Kansas 66967

REGULAR MEETING

AGENDA

TIME:

1. Call to Order.		5:00 PM
2. Approval of Agenda - Add/Delete	(A.I.)	5:00 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
3. Approval of Consensus Items.	(A.I.)	5:05 PM
a. Minutes from April 12, 2021 Regular Meeting.		
b. May 10, 2021 statements		
c. Letter of Resignation Supplemental Duty Position Jr. High Assistant Football Coach - John Lambert		
d. Approval of out of district student.		
e. Approval of Summer Contracts		
f. Approval of Request to Move across on salary Schedule Rebekah Miller - Ellie Stansbury - Bree Wilson		
g. Approval of time off for Kendall Allen.		
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
4. Public Forum.	(A. I.)	5:10 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
5. Summer Maintenance - Bids for Concrete & summer help	(A.I.)	5:15 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
6. Options and Approval of gas bill (KJUMP)	(A.I.)	5:20 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
7. Capital Outlay Projects	(A.I.)	5:30 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
8. Second Reading and Approval of Curriculum, Teachers, Student, Student & Parent, and Coaches Handbooks - 2021-2022	(A.I.)	5:40 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		
9. Consideration and Approval of 2021-2022 Technology Order	(A.I.)	5:50 PM
_____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____		

10. Reports a. Jessica Hawkins, NCKSEC Interlocal #636 Report. b. Joshua Lanning, Superintendent's Report c. Greg Koelsch, Principal's Report. d. Michelle Stamm, SCE Principal	(I.I.)	6:00 PM
11. Executive Session - Negotiations _____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time: _____	(A.I.)	6:15 PM
12. Executive Session - Personnel - Supplemental Contracts _____ moved and _____ seconded Vote: ___ Yes ___ No ___ Time _____	(A.I.)	6:30 PM
13. Board Enrichment Opportunities. Information included Deadline to file for School board is June 1 at 12:00 PM	(I.I.)	6:30 PM Please let the District know if you want to register for any of these workshops.
14. Board Comments		
15. Adjourn _____ moved and _____ seconded Vote ___ Yes ___ No ___ Time _____	(A.I.)	6:45 PM
<p><i>responsibilities of a school board member so that I may render effective and credible service....."</i></p> <p>School Board Member Code of Ethics</p>		